

The Homosexual Perversion: A Jewish Criminal *Simhke* for the Postmodern Corporate Conformist

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In the 1980s, homosexuality was gradually, but slowly promoted, as a mainstream lifestyle choice. Their journals and magazines heaped contempt on the family and children. By the late 1990s, they were demanding the state recognize their unions and call them “marriages.”

Homosexuality is a mental disorder like any other, a paraphilia caused by the absence of a father figure. The result of this fact is that gays need treatment, respect and compassion, not indulgence or hatred. The contemporary “gay rights” movement is little more than an expression of this belief in a void. From Irving Bieber's (1962) study onward, the “weak father” hypothesis has gathered a tremendous amount of empirical support.¹ Prior to that, even Freud (1912) believed male homosexuals had smothering mothers and absent fathers.

In 1973, the powerful homosexual lobby forced the APA to remove homosexuality from the DSM-II. There was no great breakthrough study that required this, but was strictly a matter of force. In the journal *Behaviorism and Mental Health*, we read:

What’s noteworthy about this is that the removal of homosexuality from the list of mental illnesses was not triggered by some scientific breakthrough. There was no new fact or set of facts that stimulated this major change. Rather, it was the simple reality that gay people started to kick up a fuss. They gained a voice and began to make themselves heard. And the APA reacted with truly astonishing speed (Hickey, 2011).

No movement like this springs up overnight. A massive organization was founded with university appointments, legal staff and research institutes, and this requires money. The source of this money was kept largely secret. Frank Kameny, a communist party member, attacked the 1973 meeting and grabbed the microphone. In a frenzy of paranoia, he stated that the refusal to remove homosexuality from the list of mental disorders was “a relentless war of extermination against us.” Numerous injuries were reported as homosexuals and Communist Party members attacked the meetings' participants (Beyer, 1981).

In Chapter 4 of *Diagnostic Politics: Homosexuality and the American Psychiatric*

1 A very, very brief list of peer-reviewed articles would include: Evelyn Hooker, “Parental Relations and Male Homosexuality in Patient and Nonpatient Samples,” *Journal of Consulting and Clinical Psychology*, 33 (April 1969); Daniel G. Brown, “Homosexuality and Family Dynamics,” *Bulletin of the Menninger Clinic* 27 (5) (Sept. 1963); Leif J. Braaten and C. Douglas Darling, “Overt and Covert Homosexual Problems Among Male College Students,” *Genetic Psychology Monographs*, 71 (1965); P. J. O’Connor, “Aetiological Factors in Homosexuality as Seen in Royal Air Force Psychiatric Practice,” *British Journal of Psychiatry*, 110 (May 1964); Marvin Siegelman, “Parental Background of Male Homosexuals and Heterosexuals,” *Archives of Sexual Behavior*, 3 (1974); Ralph H. Gundlach, “Childhood Parental Relationships and the Establishment of Gender Roles of Homosexuals,” *Journal of Consulting and Clinical Psychology*, 33 (April 1969)

Association, Dr. Ronald Beyer explains that, starting in 1970, homosexual activists attacked the San Francisco meeting of the APA. They interrupted speakers and shouted down opponents. Physical threats were constant. In 1973, a closed door meeting forced the decision through without permitting any dissent. *Newsweek* magazine wrote:

But even more than the government, it is the psychiatrists who have experienced the full rage of the homosexual activists. Over the past two years, gay-lib organizations have repeatedly disrupted medical meetings, and three months ago—in the movements most aggressive demonstration so far—a group of 30 militants broke into a meeting of the American Psychiatric Association in Washington, where they turned the staid proceedings into near chaos for twenty minutes. ‘We are here to denounce your authority to call us sick or mentally disordered,’ shouted the group’s leader, Dr. Franklin Kameny, while the 2,000 shocked psychiatrists looked on in disbelief. ‘For us, as homosexuals, your profession is the enemy incarnate. We demand that psychiatrists treat us as human beings, not as patients to be cured!’” (*Newsweek*, 8-23-71, p.47)

Dr. David Rueben, a well known expert on paraphillia, was assaulted by a group of homosexual bullies after a speech in 1974. A policeman and several colleagues were injured in the ambush. (Leigh, 1992: 69). The organization behind this was the Mattachine Society, a highly secretive Jewish ethnic organization that was close to the communist party and adopted its cell structure. This brought it to the attention of the FBI. It published a magazine and several books, developing cells nation-wide with a highly secretive source of income. The ACLU, and hence the Rockefeller Foundation, financed the group. They created the very large Institute for Human resources nationwide with a full staff of librarians and counselors, as well as professors across the country. The massive funding for this has largely been suppressed. What information is available suggests the Rockefeller Foundation controlled the enterprise. This violent, neurotic and paranoid approach was the major modus vivendi of the homosexual movement until today.

From the dawn of time, homosexual unions have been universally condemned. In America's hyper-sexualized society, it is impossible to read ancient texts objectively, since so much of the rhetoric is taken in a sexual way. The old myth that the “ancient Greeks” advanced faggotry is false: the fawning praise over the bodies of young men are not sexual. Today, it would be impossible to read that material in any other way.

The Greek city states, generally, had strict laws forbidding homosexual unions. *Kinadios* was the term for a gay man, translated as the “cause of shame.” The Athenian laws stated that no homosexual could have any public position or act as priest in the civic religion. Plato makes it plain in the *Laws* that “pleasure” in heterosexual relations is natural, while the opposite is true of faggotry. Solon's laws are more direct: it was to be punished by death.

In Athens, an elder, or a teacher, was customarily called the “lover” while the “loved” was his male student. To admire the shape of a young man is not to desire him, as the academics assume, but is a non-sexual representation of form in grace that resides in male – not just female – bodies. The entire argument rests on what an American today would see as sexual rhetoric. To be deeply in love with a man usually referred to the soul, not the body. In no way is this sexual. Shea Bernard's work is important in this respect. The truth can be found in Xenophon's conception of this sort of love

One might conjecture, also, that different types of love come from the different sources, carnal [sexual] love from the ‘Vulgar’ Aphrodite, and from the ‘Heavenly’ spiritual love, love of friendship and of noble conduct. That is the sort of love [the latter], Callias, that seems to have you in its grip. I infer this from the noble nature of the one you love and because I see that you include his father in your meetings with him. For the virtuous lover does not make any of these matters a secret from the father of his beloved (Shea's translation, 2013).

Cherrypicking quotes like this are common:

Courage, Critobulus; try to be good, and when you have achieved that, set about catching your gentleman. Maybe, I myself, as an adept in love, can lend you a hand in the pursuit of gentlemen. For when I want to catch anyone it's surprising how I strain every nerve to have my love returned, my longing reciprocated by him, in my eagerness that he shall want me as much as I want him (Bernard, 2013).

Sounds like Freddy Mercury talking to Liberace. However, the next paragraph refers to seeking friendship, or the deep bond among members of society. The simple fact is that modern professors deliberately lie about Greece. They distort quotes, mistranslate and there are few to question them. For example, “to prostitute” is *πεπορνευμένος* and is almost always connected to the formation of sexual unions.

This sort of dishonesty is typical of the movement overall. What is surprising to most readers is that this movement is almost exclusively Jewish at the leadership levels. This is just a brief list of the movement's leaders over time, each one Jewish.

Larry Kramer – Co-founder of Act Up, a homosexual/AIDS activist organization; co-founder of the Gay Men's Health Crisis

Alan Klein -- Co-founder of group ACT UP, co-founder of group Queer Nation, National Communications Director and chief spokesperson for the Gay & Lesbian Alliance Against Defamation

Arnie Kantrowitz -- Co-founder of the Gay and Lesbian Alliance Against Defamation

Jonathan D. Katz -- Founded and chairs the Harvey Milk Institute; co-founder of Queer Nation.

Harvey Fierstein -- Film actor; well-known gay activist.

Moisés Kaufman, Playwright and film director

Israel Fishman -- Founder of the Gay Liberation Caucus in 1970

Bella Abzug -- The first members of the U.S. House of Representatives to introduce legislation banning discrimination based on sexual orientation [1974].

Winnie Stachelberg -- Political director, Human Rights Campaign

Michael S. Aronowitz -- The New York Log Cabin Republicans.

Tony Kushner -- Gay activist; Tony and 1993 Pulitzer Prize-winning playwright.

Len Hirsch -- President of the GLBT federal government employees group, GLOBE.

Meg Moritz – Director and member of the Executive Committee of GLAAD.

Barbara Raab -- NBC-TV producer; a "Jewish lesbian feminist journalist, writer."
David Goodstein -- Owner/publisher of the gay magazine The Advocate; co-founder of the National Gay Rights Lobby.
Kevin Koffler -- Editor-in-chief, Genre gay magazine.
Judy Wieder -- Editor-in-chief, The Advocate gay magazine.
Barney Frank -- Member of U.S. Congress
Jennifer Einhorn -- Communications Director, Gay & Lesbian Alliance Against Defamation.
Evan Wolfson -- Senior Staff Attorney, Lambda Legal Defense and Education Fund
Allan Ginsburg -- Jewish poet and leading member of North American Man Boy Love Association
Kathy Levinson -- American investor and philanthropist; serves on the board of PlanetOut; also on NGLTF Board of Directors.
Leslie Feinberg -- American trade unionist, transgender activist and author.
Roberta Achtenberg -- Civil rights lawyer and federal official; appointed as Assistant Secretary for Fair Housing and Equal Opportunity by President Bill Clinton in 1993.
Richard Goldstein -- Village Voice writer on gay culture and politics.
Terry Lobel -- Executive director of the National Gay and Lesbian Task Force.
Surina Kahn, American lesbian activist.
Jay Guy Nassberg -- Founder of the Lavender Healing Network; a former gay activist with the Gay Liberation Front.
Judith Light, Actress -- activist for gay causes.
Rick Rosendall -- President, Gay & Lesbian Activists Alliance of Washington, DC.
Jack Fritscher -- Editor in Chief of Drummer gay magazine
Fred Hochberg -- Deputy administrator, U.S. Small Business Administration; co-chair of the Human Rights Campaign [HRC].
Sarah Schulman -- American playwright, one of the founders of the Lesbian Avengers
Rex Wockner -- Longtime gay, American journalist
Alison Bechdel -- Cartoonist creator and author of the bi-weekly comic strip "Dykes to Watch Out For."
Garrett Glaser -- National Lesbian and Gay Journalists Association [NLGJA] national board member.
Ronald Gold -- reporter for Variety; a leader in the fight to overturn the American Psychiatric Association's policy that homosexuality is an illness.
Magnus Hirschfeld -- early gay rights activist in Germany
Michael Berman -- member, Human Rights Campaign Board of Directors;
Mitchell Gold -- HRC Board; Marty Lieberman -- HRC Board;
Andy Linsky -- HRC Board;
Dana Perlman -- HRC Board;
Abby Rubinfeld -- HRC Board;
Andrew Tobias -- HRC Board
Lara Schwartz -- Senior Counsel, HRC

Heather Wellman -- HRC Field Coordinator
Dan Furmansky -- HRC Senior Field Organizer, West
Sally Green -- HRC Associate Field Director
Robin Margolis, Leader of the Bi Women's Cultural Alliance and author
Judy Gluckstern -- Board of Directors, GLAAD
Stephen M. Jacoby -- Board of Directors, GLAAD
Matt Riklin -- Board, GLAAD
Carol Rosenfeld -- Board, GLAAD
William Weinberger -- Board, GLAAD
Tanya Wexler -- Board, GLAAD
David Huebner -- GLAAD Counsel.
Ron Schlittler -- Director of Field & Policy, Parents and Friends of Lesbians and Gays
Craig Ziskin -- Deputy Director of Development, PFLAG.
Debra Weill -- Senior Field & Policy Coordinator, PFLAG.
Dody Goldstein -- Board of Directors, PFLAG.
David Horowitz -- Board of Directors, PFLAG.
Shawn Frank -- Board of Directors, PFLAG.
Leon Weinstein -- Chair, Nominating Committee, PFLAG
Gayle Rubin -- lesbian author/activist.
Hilary Rosen -- a founding member of the Gay and Lesbian Victory Fund
Roz Richter, American attorney and activist.
Bob Kunst -- long-time activist in gay and Jewish causes. Gay, Lesbian & Straight Education Network [GLSEN]. Board co-chairs:
Marty Seldman, president National Gay & Lesbian Task Force
Dave Fleischer -- Director of Training NGLTF.
Craig Hoffman -- Board of Directors, NGLTF.
Beth Zemsky -- Board, NGLTF
Marsha C. Botzer -- Treasurer, NGLTF.
Jeff Levi -- NGLTF executive director.
Bill Rubenstein -- developed the ACLU Lesbian and Gay Rights Project
Martin Duberman -- founded the Center for Lesbian and Gay Studies at CUNY
Ben Schatz -- executive director of the Gay and Lesbian Medical Foundation.
Kevin Schaub -- American; Executive Director and Dean of the Harvey Milk Institute in San Francisco
Susan Spielman -- head of Common Ground; co-author of the book Straight Talk About Gays in the Workplace.
Rikki Streicher -- American activist and businesswoman.
Michael Goff -- founded Out magazine in 1992.
Paulette Goodman -- President of the National PFLAG organization
Jeffrey Newman -- American, president and COO of the Gay Financial Network; president and CEO of out.com.
Jim Levin -- New York gay historian.
Barrett Brick -- GLAA Treasurer.
Robin Tyler -- American comedian [born Arlene Chernick] who was the first openly gay comic in North America

Mark Elderkin -- co-founded Gay.com.
 Leroy Aarons -- American professor, journalist, and founder of the National Gay and Lesbian Journalists Association (1990).
 Dr. Donald I. Abrams -- Past president of the Gay and Lesbian Medical Association.
 Johnny Abush -- Canadian archivist of the International Jewish GBLT Archives.
 Miriam Ben-Shalom -- American Army Reserves drill sergeant and gay activist;
 Larry Brinkin – American gay activist who brought the first domestic partnership lawsuit [against Southern Pacific Railroad, 1982].
 Rob Eichberg -- American psychologist, co-creator of National Coming Out Day
 Scott Evertz – Bush's Director of the White House Office of National AIDS Policy
 Gene Falk -- Created Queer as Folk; Chair of the Board of Directors of the Gay and Lesbian Alliance Against Defamation
 Larry Kessler -- founding director in 1983 of the AIDS Action Committee of Massachusetts
 David Mixner -- gay activist, political consultant;
 Dan Savage -- American author of gay-themed books
 Scott Seomin, American entertainment media coordinator for the Gay & Lesbian Alliance Against Defamation (<http://www.intmensorg.info/hlm.htm>)

This list is shocking. It is also very abbreviated. In no other area of advocacy are the Jews this dominant and controlling. Every single major homosexual leader and activist is Jewish. It is therefore safe to call the homosexual movement in America a Jewish ethnic cause. The movement was born from the Communist Party and has been an ethnic organization from its first days. It operates by lies and threats. Its not an accident that the “Platform of the 1993 March on Washington for Lesbian, Gay, and Bi Equal Rights and Liberation” demanded an “end to Antisemitism.”

Ha'aretz, one of the world's most influential Jewish publications, argues that Judaism has always promoted homosexual behavior as part of its “tradition.’ Such a claim automatically shows Judaism to reject the Old Testament. They write the following:

Intimate relations between men existed in Jewish communities and apparently were also common. Historian Yaron Ben-Naeh has shown in his research that despite the explicit biblical prohibition, in Jewish communities in the Ottoman Empire same-sex relations were rather common. This is indicated by dozens of sources. Moreover, until the modern era, grown men who had a need for the favors of youths did not have a negative image in Jewish society.

This is to say that they simply ignored the “biblical prohibition” because they had no interest in it. Judaism is a pagan sect.² The same article admits the fully. When Israel fell into paganism, homosexuality and temple prostitution were common. “Only in the period of Josiah’s reform, when the cults of foreign gods were uprooted, was sacred male prostitution prohibited.” Yet, the whole point of King Josiah's reform was to return Israel to the Law. This is an admission

² Also see: Moss, Jacob A. and Rivka Ulmer, “Two men under one cloak—the Sages permit it: Homosexual Marriage in Judaism.” *Journal of Homosexuality* 55 (2008), 71-105

that Judaism is not an Abrahamic religion. Only the Orthodox Catholic church defends the Old Testament.

The “Gay Manifesto” says this:

We shall sodomize your sons, emblems of your feeble masculinity, of your shallow dreams and vulgar lies. We shall seduce them in your schools, in your dormitories, in your gymnasiums, in your locker rooms, in your sports arenas, in your seminaries, in your youth groups, in your movie theater bathrooms, in your army bunkhouses, in your truck stops, in your all male clubs, in your houses of Congress, wherever men are with men together. Your sons shall become our minions and do our bidding. They will be recast in our image. They will come to crave and adore us (Swift, 1987).

This first appeared in the Gay Community News, February 15-21 1987. The Homo Rights Platform of 1972 demanded the “real of all age of consent laws.” This continues to be an important demand of all major corporate-financed homosexual groups.

It should come as no surprise that this same corporate, Jewish movement is demanding that pedophilia be legal. After decades of screaming that there is no link between gays and kids, they now fully admit the connection. Yes, like it or not, the homosexual movement is deeply embedded in pedophilia and is one of its primary marks.

There were about 100 child molesters in 1991 at the Massachusetts Treatment Center for Sexually Dangerous Persons. Almost half were homosexuals. Of the 91 criminal molesters at Canada’s Kingston Sexual Behavior Clinic from 1978 to 1984, almost half were homosexuals. Of 52 criminal child molesters in Ottawa from 1983 to 1985, 60% were homosexual.³

In 1980, the largest Dutch gay organization, the COC

adopted the position that the liberation of pedophilia must be viewed as a gay issue... [and that] ages of consent should therefore be abolished... by acknowledging the affinity between homosexuality and pedophilia, the COC has quite possibly made it easier for homosexual adults to become more sensitive to erotic desires of younger members of their sex, thereby broadening gay identity (From Sanford, 1987).

In France, 129 convicted homosexuals admitted they had had sexual contact with a total of 11,007 boys, which comes out to an average of 85 boys per man (Sanford, 1987). Abel, et al reported similarly that men who molested girls outside their family had averaged 20 victims each; those who molested boys averaged 150 victims each (cited from Sanford, 1987).

The “scandal” in the Church of Rome is largely an invention to cover over these facts. Any research into these accusations shows that only a tiny handful have been convicted. In fact, only a few have even been arrested.⁴ This means there was no evidence against them. Since the

3 The link between homosexuality and child molestation has been proven over and over again. Some studies are: Wasserman, et al (1986) Adolescent sex offenders: Vermont, 1984. Journal of the American Medical Assn 255:181-2; Marshall, et al (1991) Early onset and deviant sexuality in child molesters. Journal of Interpersonal Violence 6:323-36; Bradford, et al (1988) The heterogeneity/homogeneity of pedophilia. Psychiatric Journal of the University of Ottawa 13:217-26

4 The full list of all accused priests can be found here: <http://bishop-accountability.org/priestdb/PriestDBbylastName-A.html>. Most of these men are innocent since almost none were

homosexual movement and the media are both Jewish strongholds, it is reasonable to say this was an invented “crisis” to cover up for homosexual violence and criminality.

Today, the largest and most powerful homosexual movement is the Human Rights Campaign. From its inception, it has been the creation of corporate America. In its “Corporate Partners” page, they list Microsoft, Wells-Fargo, American Airlines, Coca-Cola, the major defense contractor Northrop-Grumman, Target, and Apple computers as having given millions over the years. Lexus, Pfizer, Prudential insurance and Chevron are just below them. Goldman-Sachs, Dell, Capital One, Hershey (appropriately enough), Morgan-Stanley and Shell Oil are just a handful that financially and legal support the gay rights Agenda. Therefore, it is also safe to say that homosexuality is the official ideology of the American elite and hence, of American society.

There is little left to say. Homosexuality is a disease that breeds criminal behavior. There is nothing legitimate about the mainstreaming of homosexuality. It is a Jewish organization operating through threats. Its control of media is total. The causes of the disease are well known and have everything to do with the destroyed family its advocates celebrate. It is a corporate front. As E. Michael Jones stated, the homosexual is the perfect American: indulgent, short term, childless, nihilistic, self-righteous, demanding and egocentric.

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